



# CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER  
GOVERNMENT

Council members and  
other officials normally in  
attendance.

## AGENDA COUNCIL MEETING

**Monday, April 6, 2015**

**7:00 P.M.**

### **PLEASE TURN OFF CELL PHONES DURING MEETING**

• **Joseph V. Domingo**  
*Mayor*

• **Maurice Barnes, Jr.**  
*Council Member*  
1<sup>st</sup> Precinct

• **Lenn Reid**  
*Council Member*  
2<sup>nd</sup> Precinct

• **Garrett Brown**  
*Council Member*  
3<sup>rd</sup> Precinct

• **William Wheaton**  
*Council Member*  
4<sup>th</sup> Precinct

• **Cheryl Krause**  
*Council Member*  
5<sup>th</sup> Precinct

• **Andrew French**  
*Mayor Pro Tem*  
*Council Member*  
6<sup>th</sup> Precinct

• **Dr. Sheryl L. Mitchell**  
*City Manager*

• **Bodwin Law Office**  
*Atty. Cullen Harkness*

• **Jill Domingo**  
*City Clerk*

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. MAYOR AND COUNCIL MEMBER'S COMMENTS
- VI. PRESENTATIONS
  - A. Albion Housing Update-Callie Taylor
  - B. Resolution of Appreciation-Marcus Ware, Friends and Family of Albion-Donation of Basketball Rims & Supports in Holland Park
  - C. Proclamation-Equal Pay Day, Carolyn Gilg, Albion BPW
  - D. Proclamation-April CDH Awareness, Kendra Gonzalez
- VII. CITIZEN'S COMMENTS (Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than five (5) minutes. Proper decorum is required.)
- VIII. CONSENT CALENDAR (VV)  
(Items on Consent Calendar are voted on as one unit)
  - A. Approval Regular Session Minutes-March 16, 2015
  - B. Approval of Special Council Session Minutes-March 23, 2015
- IX. ITEMS FOR INDIVIDUAL DISCUSSION
  - A. Request Approval Annual Garbage Licenses (RCV)
    - 1. Turner Sanitation
    - 2. Republic Waste
    - 3. Waste Management
    - 4. Granger Container Service

NOTICE FOR PERSONS WITH HEARING  
IMPAIRMENTS WHO REQUIRE THE USE  
OF A PORTABLE HEARING DEVICE:



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PLEASE CONTACT THE City Clerk's

Office at 517-629-5535 and a listening  
device will be provided upon notification  
If you require a signer, please notify City  
Hall at least five (5) business days prior  
To posted meeting time.

B. Request Approval Mechanical Amusement  
Device Licenses (RCV)

1. Albion College
2. Albion Moose
3. Cascarelli's Tavern
4. Charlie's of Albion
5. Leisure Hour Club
6. Redbox Automated
7. Spartan Stores/Family Fare
8. R & R
9. Pizza Hut

C. Discussion/Approval for City Hall RFP's for  
Energy Efficiency (RCV)

D. Discussion/Approval to Award Mowing Contracts to  
Lohrke's Mowing (Small Equipment) and John J Hawkins  
Construction Contractor (Large Equipment). (RCV)

E. Approval of City Attorney Contract (RCV)

F. Discussion/Approval Resignation of Council Member  
William Wheaton-4<sup>th</sup> Precinct (VV)

G. Discussion/Approval of Process to Fill Vacancy for Precinct  
#4 (VV)

H. Discussion/Approval Elimination of Albion Housing Liaison  
Position

I. Request Approval Resolution # 2015-18, To Approve  
Purchase & Development Agreement with Downtown  
Albion Hotel, LLC

J. Future Agenda Items

K. Motion to Excuse Absent Council Member (s)

X. CITIZEN'S COMMENTS (Persons addressing the City Council shall limit their  
Comments to no more than five (5) minutes. Proper decorum is required.)

XI. ADJOURNMENT