



CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER
GOVERNMENT

Council members and
other officials normally in
attendance.

AGENDA **STUDY SESSION**

Monday, November 30, 2015
Council Chambers
7:00 P.M.

- **Joseph V. Domingo**

Mayor

- **Maurice Barnes, Jr.**

*Council Member
1st Precinct*

- **Lenn Reid**

*Council Member
2nd Precinct*

- **Garrett Brown**

*Council Member
3rd Precinct*

- **Rebecca Decker**

*Council Member
4th Precinct*

Cheryl Krause

*Council Member
5th Precinct*

- **Andrew French**

*Mayor Pro Tem
Council Member
6th Precinct*

- **Dr. Sheryl Mitchell**

City Manager

- **The Harkness Law Firm**

Atty Cullen Harkness

- **Jill Domingo**

City Clerk

PLEASE TURN OFF CELL PHONES DURING MEETING

I. CALL TO ORDER

II. ROLL CALL

III. BUDGET DISCUSSION

A. Overview

B. Fund 244-Economic Development

C. Fund 246-Business Incubator

D. Fund 247-TIFA

E. Fund 265-Drug Law Enforcement

F. Fund 296-Revolving Loan

G. Fund 732-Public Safety Pension Trust

H. Fund 101-General Fund Revisions

I. Fund 226-Solid Waste Revisions

IV. CITIZENS COMMENTS (Persons addressing the City Council shall limit their comments to no more than five (5) minutes. Proper decorum is required.)

V. ADJOURNMENT

NOTICE FOR PERSONS WITH HEARING
IMPAIR-MENTS WHO REQUIRE THE USE OF
A PORTABLE LISTENING DEVICE:
Please contact the City Clerk's office
at (517) 629-5535 and a listening device
will be provided upon Notification.
If you require a signer, please notify
City Hall at least five (5) days
prior to the posted meeting time.