



# CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER  
GOVERNMENT

Council members and  
other officials normally in  
attendance.

## **AGENDA** **STUDY SESSION**

**Monday, October 26, 2015**  
**Council Chambers**  
**6:30 P.M.**

- **Joseph V. Domingo**

*Mayor*

- **Maurice Barnes, Jr.**

*Council Member  
1<sup>st</sup> Precinct*

- **Lenn Reid**

*Council Member  
2<sup>nd</sup> Precinct*

- **Garrett Brown**

*Council Member  
3<sup>rd</sup> Precinct*

- **Rebecca Decker**

*Council Member  
4<sup>th</sup> Precinct*

- **Cheryl Krause**

*Council Member  
5<sup>th</sup> Precinct*

- **Andrew French**

*Mayor Pro Tem  
Council Member  
6<sup>th</sup> Precinct*

- **Dr. Sheryl Mitchell**

*City Manager*

- **The Harkness Law Firm**

*Atty Cullen Harkness*

- **Jill Domingo**

*City Clerk*

### **PLEASE TURN OFF CELL PHONES DURING MEETING**

I. CALL TO ORDER

II. ROLL CALL

III. BUDGET DISCUSSION

A. Overview

B. Fund 226-Solid Waste

C. Fund 590-Sewer

D. Fund 591-Water

E. Fund 711-Cemetery Trust

IV. CITIZENS COMMENTS (Persons addressing the City Council shall limit their comments to no more than five (5) minutes. Proper decorum is required.)

V. ADJOURNMENT

NOTICE FOR PERSONS WITH HEARING  
IMPAIRMENTS WHO REQUIRE THE USE OF  
A PORTABLE LISTENING DEVICE:  
Please contact the City Clerk's office  
at (517) 629-5535 and a listening device  
will be provided upon Notification.  
If you require a signer, please notify  
City Hall at least five (5) days  
prior to the posted meeting time.